PL0385

Premises Licence

LOCAL AUTHORITY



Rushcliffe Borough Council

Civic Centre Pavilion Road West Oridgford Nottingham NG2 SFE

tel: 0115 981 9911 web: www.rushcliffe.gov.uk

Part 1 - Premises Details

POSTAL ADDRESS OF PREMISES, OR IF NONE, ORDNANCE SURVEY MAP REFERENCE OR DESCRIPTION

Costock Village Hall

Main Street, Costock, Loughborough, Leics, LE12 6XO.

WHERE THE LIGENCE IS TIME LIMITED THE DATES

Not applicable

LICENSABLE ACTIVITIES AUTHORISED BY THE LICENCE

- · a performance of a play
- an exhibition of a film
- a performance of five music
- any playing of recorded music
- a performance of dance

Activity (and Area if applicable)	Description	Time From	Time To	
A. Performance of a play (Indoors)		73,500,000		
	Monday to Sunday	9:00am	11:00pm	
B. Exhibition of films (induors)	OF THE PARTY OF TH	L. A. D. D. D.	41.000000	
	Monday to Sunday	9:00am	11:00pm	
E. Performance of live music (Indo	ors)	710.031	des Vold	
	Monday to Thursday	9:00am	11:00pm	
	Friday and Saturday	9:00am	11:30pm	
	Sunday	9:00am	11:00pm	
F. Playing of recorded music (indo	ors)			
	Monday to Thursday	9:00am	11:00pm	
	Friday and Saturday	9:00am	11:30pm	
	Sunday	9:00am	11:00pm	
G. Performance of dance (Indoors)	ke discool in	5-V-3-V-2	5634-5	
	Monday to Thursday	9:00am	11:00pm	
	Friday and Saturday	9:00am	11:30pm	
	Sunday	9:00am	11:00pm	



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THE OPENING HOURS OF THE PREMISES

Description

Time From

Time To

Monday to Sunday

8:30am Midnight

New Years Eve

On New Years Eve the premises termional hour will be extended until 0000 New Years day

WHERE THE LICENCE AUTHORISES SUPPLIES OF ALCOHOL WHETHER THESE ARE ON AND / OR OFF SUPPLIES

Part 2

NAME, (REGISTERED) ADDRESS, TELEPHONE NUMBER AND EMAIL (WHERE RELEVANT) OF HOLDER OF PREMISES LICENCE

COSTOCK VILLAGE HALL MANAGEMENT COMMITTEE

Main Street, Costock, Loughborough, Leics, LE12 6XE.

REGISTERED NUMBER OF HOLDER, FOR EXAMPLE COMPANY NUMBER, CHARITY NUMBER (WHERE APPLICABLE)

COGTOCK VILLAGE HALL MANAGEMENT COMMITTEE

251099

ANNEXES

ANNEX 1 - MANDATORY CONDITIONS

Films.

The admission of children under the age of 18 to film exhibitions permitted under the terms of this licence shall be restricted in accordance with any recommendations made.

s. By the British Board of Film Classification (BBFC) where the film has been classified by that Board, or

b. By the Licensing Authority where no classification certificate has been granted by the BBFC, or, where the licensing authority has notified the license holder that section 20(3)(b), (74(3)(b) for clubs) of the Licensing Act 2003 applies to the film.

ANNEX 2 - CONDITIONS CONSISTENT WITH THE OPERATING SCHEDULE

- During the provision of regulated entertainment, all windows and doors to the premises shall be kept closed except for access and egress and in the event of an emergency.
- Signage will be displayed advising customers to be respectful to neighbouring residents and to leave the premises in a quiet and orderly manner.
- 3. Noise levels will not exceed 85th outside the premises when regulated entertainment takes place.

ANNEX 3 - CONDITIONS ATTACHED AFTER A HEARING BY THE LICENSING AUTHORITY

None

ANNEX 4 - PLANS

As attached

Head of Environmental Health



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tel: 0115 981 9911 web: www.rushcliffe.gov.uk

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Main Street, Costock, Loughborough, Leica, LE12 6XD.

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Activity (and Area If applicable)	Description	Time From	Time To
A. Performance of a play (Indoors)		O NOVA W.	Turniture reduce to
	Monday to Sunday	9:00am	11:00pm
B. Exhibition of films (Indoors)	- AL TONGS 317	2200	
	Monday to Sunday	9:00am	11:00pm
E. Performance of five music (Indo	ors)		
	Monday to Thursday	9:00am	11:00pm
	Friday and Saturday	9:00am	11:30pm
	Sunday	9:00am	11:00pm
F. Playing of recorded music (Indo	ore)		
	Monday to Thursday	9:00am	11:00pm
	Friday and Saturday	9:00am	11:30pm
	Sunday	9:00am	11:00pm
 Performance of dance (indoors) 			
	Monday to Thursday	9:00am	11:00pm
	Friday and Saturday	9:00am	11:30pm
	Sunday	9:00am	11:00pm



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WHERE THE LICENCE AUTHORISES SUPPLIES OF ALCOHOL WHETHER THESE ARE ON AND / OR OFF SUPPLIES

NAME, (REGISTERED) ADDRESS OF HOLDER OF PREMISES LICENCE

COSTOCK VILLAGE HALL MANAGEMENT COMMITTEE

REGISTERED NUMBER OF HOLDER, FOR EXAMPLE COMPANY NUMBER, CHARITY NUMBER (WHERE APPLICABLE)

COSTOCK VILLAGE HALL MANAGEMENT COMMITTEE

251899

STATE WHETHER ACCESS TO THE PREMISES BY CHILDREN IS RESTRICTED OR PROHIBITED

None

Head of Environmental Health